

**SCHROON LAKE CENTRAL SCHOOL  
BOARD OF EDUCATION SPECIAL MEETING AGENDA  
SUPERINTENDENTS OFFICE  
MONDAY, March 11, 2024 3:15 PM**

- I. Call the meeting to order
  
- II. Pledge of Allegiance
  
- III. Board Discussion and Action Items
  - A. Approve Baseball/ Softball merger with Bolton
  - B. Appoint spring coaches
  
- IV. Adjournment

## SECTION VII COMBINING OF TEAMS APPLICATION

- A. Completed by EACH school involved in the sport
- B. Reviewed and approved by the Athletic Conference(s) involved
- C. Submitted for approval to the Section VII Athletic Council after "A" & "B" have been completed and prior to the beginning of that sport season.
- D. Submitted directly to the Section VII Athletic Council only if the activity DOES NOT involve conference play

**PART I**

School: Schroon Lake Central

Address: 1125 US RTE 9

Schroon Lake NY Zip: 12870

Other Schools Involved: Bolton

Sport to be Combined: Softball/ Baseball

-----  
BEDS ENROLLMENT NUMBER OF THIS SCHOOL: 48  
BEDS ENROLLMENT NUMBER OF OTHER SCHOOLS INVOLVED: 33  
TOTAL ENROLLMENT: 81  
-----

Conditions, which prompted your school to file for a merger (Please do not use continuation as a condition.):  
We have tried to field our own teams this year. At this point we 7 varsity girls  
and only 2 boys varsity players. We are requesting a merge for 2 girls with the rest  
of the girls moving to the modified team and the two varsity baseball players. Should additional  
show interest in playing at the varsity level we would field our own team and not merge.  
-----  
Bolton has indicated that they would merge with us and provide a place for our  
athletes to play this year.  
-----  
-----

# Softball #'s

List the number of students from your school that participated in this sport. Use zero (0) if your school has not sponsored the activity in the past.

	GRADES			
DATES	9	10	11	12
LAST SCHOOL YEAR <u>22-23</u>	<u>2</u>	<u>4</u>	<u>2</u>	<u>4</u>
CURRENT SCHOOL YEAR _____	<u>5</u>	<u>2</u>	<u>0</u>	<u>0</u>

What will be the name of the combined team? \_\_\_\_\_

~~Bolton Softball~~

Where will practices be held? \_\_\_\_\_

Where will home competitions be held? \_\_\_\_\_

Which school will be responsible for administering the program?

Bolton

Name of Athletic Director responsible for administering the program:

Mike Graney

Bolton CSD

NAME

SCHOOL

Other information, which may assist in reaching a decision on this application:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## SIGNATURES:

SUPERINTENDENT OF SCHOOLS: \_\_\_\_\_

BOARD OF EDUCATION PRESIDENT: \_\_\_\_\_

ATHLETIC DIRECTOR: Lee Schwan

DATE OF APPLICATION: \_\_\_\_\_

-----  
**PLEASE FORWARD THIS FORM TO THE EXECUTIVE OFFICER OF THE LEAGUE IN WHICH THE PROPOSED MERGER TEAM WILL PARTICIPATE FOR ACTION.**

## SECTION VII COMBINING OF TEAMS APPLICATION

- A. Completed by EACH school involved in the sport
- B. Reviewed and approved by the Athletic Conference(s) involved
- C. Submitted for approval to the Section VII Athletic Council after "A" & "B" have been completed and prior to the beginning of that sport season.
- D. Submitted directly to the Section VII Athletic Council only if the activity DOES NOT involve conference play

### PART I

School: Schroon Lake Central

Address: 1125 US RTE 9

Schroon Lake NY Zip: 12870

Other Schools Involved: Bolton

Sport to be Combined: Softball/ Baseball

-----  
BEDS ENROLLMENT NUMBER OF THIS SCHOOL: 48  
BEDS ENROLLMENT NUMBER OF OTHER SCHOOLS INVOLVED: 33  
TOTAL ENROLLMENT: 81  
-----

Conditions, which prompted your school to file for a merger (Please do not use continuation as a condition.):  
We have tried to field our own teams this year. At this point we 7 varsity girls  
and only 2 boys varsity players. We are requesting a merge for 2 girls with the rest  
of the girls moving to the modified team and the two varsity baseball players. Should additional  
show interest in playing at the varsity level we would field our own team and not merge.  
Bolton has indicated that they would merge with us and provide a place for our  
athletes to play this year.

# baseball #'s

List the number of students from your school that participated in this sport. Use zero (0) if your school has not sponsored the activity in the past.

	DATES	9	10	GRADES 11	12
LAST SCHOOL YEAR	<u>22-23</u>	<u>2</u>	<u>0</u>	<u>0</u>	<u>6</u>
CURRENT SCHOOL YEAR	_____	<u>1</u>	<u>2</u>	<u>0</u>	<u>0</u>

What will be the name of the combined team? \_\_\_\_\_

Where will practices be held? \_\_\_\_\_

Where will home competitions be held? \_\_\_\_\_

Which school will be responsible for administering the program?

**Bolton**

Name of Athletic Director responsible for administering the program:

**Mike Graney**

**Bolton CSD**

NAME

SCHOOL

Other information, which may assist in reaching a decision on this application:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURES:**

SUPERINTENDENT OF SCHOOLS: \_\_\_\_\_

BOARD OF EDUCATION PRESIDENT: \_\_\_\_\_

ATHLETIC DIRECTOR: \_\_\_\_\_

DATE OF APPLICATION: \_\_\_\_\_

-----

**PLEASE FORWARD THIS FORM TO THE EXECUTIVE OFFICER OF THE LEAGUE IN WHICH THE PROPOSED MERGER TEAM WILL PARTICIPATE FOR ACTION.**

**BOE Appoints Spring Coaches**

Upon the recommendation of Supt. Pemrick, a motion was made by \_\_\_\_\_, second by \_\_\_\_\_ to appoint Amber Mieras as the Girls Modified Softball Coach. Ms. Mieras will be compensated \$2235.00 for the season.

All Board members voted Yes- No- motion carried

Upon the recommendation of Supt. Pemrick, a motion was made by \_\_\_\_\_, second by \_\_\_\_\_ to appoint Lyle Hartwell as the Golf Coach for the 2024 season. Mr. Hartwell will be compensated \$1654.00 for the season.

All Board members voted Yes- No- motion carried

**BOE Appoints Assistant Coach**

Upon the recommendation of Supt. Pemrick, a motion was made by \_\_\_\_\_, second by \_\_\_\_\_ to appoint David Pelkey as an unpaid volunteer Boys Modified Baseball Coach for the 2024 spring season.

All Board members voted Yes- No- motion carried