

**What's Cookin'**



**at Schroon Lake Central School?**

Dear Schroon Lake Central School Family,

(Students, Faculty, Staff, Administration and Board of Education)

The Family and Consumer Science Department is collecting recipes from all people in our school community to be professionally published in a beautiful spiral bound custom cookbook. This book will feature your taste-tempting recipes and your name will be printed with each of your recipes that are selected. Your help in contributing recipes will ensure that our cookbook will be a big success.

Throughout the years I have watched the Schroon Lake Community hold many benefit fundraisers for people in need. I am very pleased to announce that all proceeds from the sale of "**Second Helpings**" will be used for donations to help, when needed, with Benefit Fundraisers for individuals and families in the Schroon Lake Central School Community.

Please submit your recipes to Mrs. Wendy Sargent at Schroon Lake Central School.

**\*Deadline for submission is Tuesday, October 13<sup>th</sup>.**

The Schroon Lake Central School cookbook, "**Second Helpings**", will be enjoyed by your family and friends as a treasured keepsake for years to come and will make a great Christmas gift.

"**Second Helpings**" will be ready for the holidays.

You can reserve one or more copies for yourself and your family at this time to be assured of receiving them. The cost will be \$10.00 per book. You can pay with your reservation or when you receive them.

Please reserve \_\_\_\_\_ cookbook(s) for me

Name \_\_\_\_\_

Home Phone \_\_\_\_\_

Amount Enclosed \_\_\_\_\_

Thank you!

# RECIPE COLLECTION FORM

(Please Type or Print only one recipe per page)

RECIPE TITLE: \_\_\_\_\_

## INGREDIENTS

Recommended Abbreviations: c, tsp, Tbsp, pkg, qt, pt.

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SUBMITTED BY: \_\_\_\_\_

# **We want to publish your favorite recipes!**

Family and Consumer Science Department

Schroon Lake Central School Cookbook

## **“Second Helpings”**

**Please send in your favorite recipes to Mrs. Wendy Sargent by October 13<sup>th</sup>.**

Just print or type your favorite recipe(s) on the back of this recipe form, please use this easy to follow format. Be sure to put a title on your recipe. Use only one recipe per form. If recipe is too long, staple two forms together.

Please write legibly, as this will reduce errors.

Please turn in your recipes by October 13<sup>th</sup>. so the book can be turned over to the publisher on time.

\*Recipes may be submitted by students, faculty, staff, administration and the board of education.

Thank you for your help with our cookbook as we are honored to give back **“Second Helpings”** to our community.

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