

# Schroon Lake Central School District

1125 U.S. Rt. 9 PO Box 338 Schroon Lake, N.Y. 12870

Phone (518) 532-7164 Fax (518) 532-0284

## Board of Education

Robert Claus, President  
Tina Armstrong, Vice President  
Dana Shaughnessy, BOE Member  
Eric Welch, BOE Member  
Susan Repko, BOE Member



## District Officials

Stephen Gratto, Superintendent  
David Williams, Pupil Personnel Director  
Matthew Dempsey, Guidance Counselor  
Lisa DeZalia, District Clerk  
Danielle Y. Fosella, District Treasurer

## DENTAL HEALTH CERTIFICATE

Dear Parent and Dentist;

Effective September 1, 2008 New York State schools must request that parents submit a Dental Health Certificate within 30 days of entrance into the school district and within 30 days of entry into grades 2,3,7, and 10. While the certificate is not mandated for a student to attend school, the certificate, if received, will be filed in the student's Cumulative Health Record. The Dental Health Certificate must be filled out by a licensed dentist.

Sincerely,

Sharon Kelly, RN

Patient's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_

Findings and Recommendations: \_\_\_\_\_

Signature of Dentist: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

Please fax to: 532-0284

**STUDENT HEALTH EXAMINATION FORM (To be completed by private health care provider or school medical director)**

Note: NYSED requires a physical exam for new entrants and students in Grades pre-K or K, 2, 4, 7 & 10, interscholastic sports and working papers.

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender:  M  F  
 School: \_\_\_\_\_ Grade:  No Grade Exam Date: \_\_\_\_\_

**IMMUNIZATIONS**

- Immunization record attached  
 Immunizations reported on NYSIIS  
 No immunizations received today
- Immunizations received today:  
 Will return on: \_\_\_\_\_ to receive: \_\_\_\_\_

**HEALTH HISTORY**

- Asthma:  Intermittent  Persistent  Asthma Action Plan Attached  
 Diabetes:  Type 1  Type 2  Hyperlipidemia  Hypertension  Diabetes Medical Mgmt Plan Attached  
 Seizures Type: \_\_\_\_\_ Last Occurrence: \_\_\_\_\_  Emergency Care Plan Attached  
 Allergies:  Non Life-Threatening  Life-Threatening  Emergency Care Plan Attached  
 Type:  Food  Insect  Latex  Medication  Seasonal/Environmental  Other:  
 Allergen(s): \_\_\_\_\_  
 Hx of Anaphylaxis: Last occurrence: \_\_\_\_\_ Previous symptoms: \_\_\_\_\_  
 Treatment prescribed:  None  Antihistimine  Epinephrine Autoinjector

Significant Medical/Surgical Information:	Diagnostic Tests	Positive	Negative	Not Done	Date
	Sickle Cell Screen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	PPD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Elevated Lead:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

- Vision one eye only  One functioning kidney  One testicle  Concussion - Last occurrence: \_\_\_\_\_

**PHYSICAL EXAMINATION**

Height:	Weight:	BP:	Pulse:	Respirations:		
Scoliosis: <input type="checkbox"/> Negative <input type="checkbox"/> Positive			<b>Vision</b>	Right	Left	Referral
Degree of deviation: _____			Distance acuity			<input type="checkbox"/> Yes <input type="checkbox"/> No
Angle of trunk rotation via scoliometer:			Distance acuity with lenses			<input type="checkbox"/> Yes <input type="checkbox"/> No
Weight Status Category (BMI Percentile):			Vision - near vision			<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> <5 <sup>th</sup> <input type="checkbox"/> 85 <sup>th</sup> - 94 <sup>th</sup>			Vision - color perception	<input type="checkbox"/> Pass	<input type="checkbox"/> Fail	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> 5 <sup>th</sup> - 49 <sup>th</sup> <input type="checkbox"/> 95 <sup>th</sup> - 98 <sup>th</sup>			<b>Hearing</b>	Right	Left	Referral
<input type="checkbox"/> 50 <sup>th</sup> - 84 <sup>th</sup> <input type="checkbox"/> 99 <sup>th</sup> & higher			<input type="checkbox"/> 20 db sweep screen both ears or			<input type="checkbox"/> Yes <input type="checkbox"/> No

Check developmental stage (ONLY for Athletic Placement Process for 7th & 8th graders): Tanner:  I  II  III  IV  V

- SYSTEM REVIEW AND EXAM ENTIRELY NORMAL  Additional information attached  
 Specify any abnormalities: \_\_\_\_\_

Name: \_\_\_\_\_

DOB: \_\_\_\_\_

**RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK**

- Full Activity without restrictions including Physical Education and Athletics.
- Restrictions/Adaptations. Please base restrictions/modifications on the following Interscholastic Sports Categories.
  - No Contact Sports includes: basketball, baseball, field hockey, ice hockey, lacrosse, soccer, football, softball, volleyball, competitive cheerleading and wrestling
  - No Non-Contact Sports includes: archery, bowling, cross-country, golf, gymnastics, rifle, swimming and diving, skiing, tennis, track & field, fencing, badminton
  - Other Specific Restrictions:

Accommodations /	<input type="checkbox"/> Athletic Cup	<input type="checkbox"/> Insulin Pump/Insulin Sensor	<input type="checkbox"/> Pacemaker
Protective	<input type="checkbox"/> Brace/Orthotic	<input type="checkbox"/> Medical /Prosthetic Device	<input type="checkbox"/> Sports Safety Goggles
Equipment:	<input type="checkbox"/> Hearing Aides	<input type="checkbox"/> Other:	

**MEDICATION HISTORY (optional)**

Please list names of prescribed or OTC medications used on a routine basis at home

\_\_\_\_\_

\_\_\_\_\_

**PROVIDER REQUEST FOR MEDICATION REQUIRED DURING SCHOOL/SCHOOL SPONSORED EVENTS - VALID 1 YEAR**

Independent Carry and Use Option: NYS law requires both provider attestation that the student has demonstrated they can effectively self-administer inhaled respiratory rescue medication, epinephrine autoinjector, insulin, glucagon and diabetes supplies, or other medications requiring rapid administration along with parent/guardian permission to allow this option in schools.

Required Independent Carry and Use Attestation documentation is attached.

Diagnosis	ICD Code	Medication Name	Dose	Route	Time

**REQUIRED PARENT/GUARDIAN PERMISSION FOR MEDICATION USE AT SCHOOL**

Parent/Guardian Permission: I request the school nurse give the medications listed on this plan; or after the nurse terminates my child can take their own medications, trained staff may assist my child to take their own medications. I will provide the medication in the original pharmacy or over the counter container. This plan will be shared with staff caring for my child

Parent/Guardian Signature: \_\_\_\_\_

**HEALTH CARE PROVIDER**

All information contained herein is valid through the last day of the month for 12 months from the date below.

Medical Provider Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Provider Name: (please print) \_\_\_\_\_ Phone #: (    ) \_\_\_\_\_

Provider Address: \_\_\_\_\_ Fax #: (    ) \_\_\_\_\_

**Return to:**

School Nurse: Sharon Kelly, RN School: Schroon Lake Central

Phone #: 518-532-7164 ext: 3495 Fax: 518-532-0284 Date: \_\_\_\_\_